

Asuravithu Malayalam Novel Pdf 130

跡津河沢鮎



絵図提供：海野家所蔵古絵図より

慶長12年(1607年)、徳川家康が京の豪商角倉了以に命じて富士川を開削、駿河岩淵まで船行の便をはかった三河津(鮎河津・青柳・黒沢)の一つ。

番船百八艘を数え、甲府役所支配の村々の貢米や信州諏訪領・松本領の城米回送などの公用交通のほか、塩・海産物等生活物資の移入や身延詣での旅客の輸送で大いに賑わい、天保の明細帳に「船稼ぎ重も」と言わしめたほどである。

明治に至り江戸幕府終焉後は、この地に富士川運送会社が設立され中央線及び身延線開通までの慶長以来約三百年の間、甲信駿を結ぶ交通の要衝としてその役割を担ってきた。

※甲斐国志の記述に拠る

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The novel won the Kerala Sahitya Akademi Award for fiction in 1984. Kavya's life Kavya is the daughter of a financially poor farmer, Jayavarma Menon. Her mother, Cheriyaamma, is a Christian lady. Her father is Murugan Menon, a harmonious family man. During her school life Kavya meets Rajan Kaniyar, a rich boy who studies in their school. She falls in love with him. Rajan is a Muslim. Their marriage is arranged and they get married. But their marriage is unhappy. Their feud continues for years. When Kavya becomes pregnant, Rajan gets engaged to an NRI girl. The cycle of unhappy marriages and separations continues in Kavya's life. Her family members suffer from poverty. In many instances, people make fun of their troubles. Later, Kavya's husband refuses to divorce her. She gets a job in a convent. Kavya's lover is killed in a bomb blast. Then Kavya gets into an adulterous relationship with a Muslim boy. This eventually leads to her remarriage to him. Meanwhile, Kavya and her family's circumstances improve, due to the contribution of a rich man, Sanu. Kavya's first husband's brother, Johnkundan Menon, then convinces her to break away from her second husband. However, she does not want to come back to him. At last she gets back to her first husband. Both of them start a new life. Kavya becomes a mother for the second time. At the time of her second pregnancy, Kavya and her family suffers from the loss of their property. An honest government official, John, supports them. He requests Kavya to give birth to a girl. Kavya thinks of her dead lover's child and her son, the real Rajan, and agrees to this demand. After the birth of her second child, Kavya has a vision. It is a vision of her dead son asking for her help. She arranges to marry Sanu. But the people in the village have a strong dislike towards him and thus they refuse to give consent to their marriage. Kavya then proposes Rajan to be the priest. He agrees and they get married on a church altar. Kavya's family agrees with this marriage, except her father, Murugan Menon. He f3e1b3768c

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